Andy Beshear
GOVERNOR

Jacqueline Coleman
LIEUTENANT GOVERNOR

PUBLIC PROTECTION CABINET
Kentucky Board of Home Inspectors
500 Mero Street, 2NE09
Frankfort, Kentucky 40601
Phone: (502) 782-0563

DJ Wasson
SECRETARY

Brian Raley
DEPUTY SECRETARY

Tracy Carroll
DIRECTOR

KENTUCKY BOARD OF HOME INSPECTORS
MEETING AGENDA

DATE: **October 27, 2026**
TIME: **9:00 AM ET / 8:00 AM CT**

LOCATION: **Mayo-Underwood Building**
500 Mero Street, Frankfort, Kentucky 40601
PPC Conference Room 229 NE or MS Teams

Please Click the Microsoft Teams Link:
https://teams.microsoft.com/meet/241770069242814?p=Yg98iJWWx0hYAWGeVY

Meeting ID: 241 770 069 242 814

Passcode: sL2Bn3C4

1. **Call to Order and Guest Welcome** — **Joshua Crepps**
2. **Roll Call** — **Joshua Crepps**
3. **Review and Approve Board Meeting Minutes**
   3.1. September 29, 2026 Meeting Minutes
4. **Honors & Recognition** — **Tracy Carroll**
   Ralph Halcomb
5. **Division of Real Property Boards Update** — **Tracy Carroll**
6. **Financial Update** — **Seth Branson**

7. **Division of Real Property Boards Legal Update** **Lilly Coiner**

8. **Licensure Report** **Leah Redden**

9. **Education Review**
   - 9.1. ICA
   - 9.2. Buffalo Dreams LLC
   - 9.3. Pillar to Post

10. **Complaint Review**
   - 10.1. SA Response 26-KBHI-009
   - 10.2. SA Response 26-KBHI-012
   - 10.3. 26-KBHI-015

11. **Licensee Request**
   - 11.1. J.V.
   - 11.2. A.G.

12. **Closed Session**
   A Board member may move for the Board to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in Sections **8**, **9, and 10**. No action will be taken in closed session. All motions will be made when Board reconvenes in open session.

13. **Motion to Reconvene in Open Session**

14. **Motions, if any, regarding items from Closed Session**

15. **New Business**

16. **Action Item(s) Review**
   - 16.1. 2027 Meeting Calendar

17. **Public Comments**

18. **Motion to Approve Per Diem and Travel**
   - 18.1. October 27, 2026

19. **Meeting Adjournment**

Next meeting will be held
November 24, 2026, 9:00 AM ET/ 8:00 AM CT